

**IN THE UNITED STATES DISTRICT COURT
FOR THE WESTERN DISTRICT OF MISSOURI
CENTRAL DIVISION**

| | | |
|--|---|-----------------------------------|
| S. M. L., |) | |
| |) | |
| Plaintiff, |) | |
| |) | |
| v. |) | Case No. 18-04224-CV-C-NKL |
| |) | |
| PULASKI COUNTY, MISSOURI, et al., |) | |
| |) | |
| Defendants. |) | |

**SECOND AMENDED NOTICE TO TAKE DEPOSITION OF
DEFENDANT JIMMY BENCH**

PLEASE TAKE NOTICE that plaintiff S.M.L. will take the deposition of defendant Jimmy Bench beginning at **10:00 a.m. on Thursday, February 13, 2020**, at the law offices of Baird Lightner Millsap, 1901-C South Ventura Avenue, Springfield, Missouri 65804.

Said deposition will be taken upon oral examination under oath, before a certified shorthand reporter, who is a representative of The Cooper Group.

Said deposition, if not completed that day, will continue from day to day at the same place and between the hours of 9:00 a.m. and 6:00 p.m. until completed.

Respectfully submitted,

SHAFFER LOMBARDO SHURIN

/s/ Jennifer J. Price

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ATTORNEYS FOR PLAINTIFF S.M.L.

CERTIFICATE OF SERVICE

The undersigned hereby certifies that on February 4, 2020, a copy of the foregoing was electronically filed with the Clerk of this Court, by using the Court's CM/ECF system, which provides electronic notice to all counsel of record. In addition, copies were sent via electronic mail to:

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/s/ Jennifer J. Price
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